



# THE MOUNT JOY SPORTER

January-February-March 2008

## **NO JACKETED AMMUNITION IS ALLOWED TO BE USED ANYWHERE INDOORS**

### **President's Message**

I would first like to take this opportunity to thank Tom Brooks for 10 years of faithful service as president of the Mount Joy Sportsmen's Association. His decision to pass the torch in 2008 is more than earned and his contributions throughout the years have obviously made a positive impact to our club.

Our pistol team with the help of some folks from the Red Rose team will be conducting a NRA registered .22 cal. 900 match January 13<sup>th</sup>. This is the first pistol match we've done for a long while outside of the William Penn Pistol League and with all of the help I'm getting so far, I'm sure it will be a success. Hopefully this will be the start of regular matches in Mount Joy!

I've also been working on getting the web site updated with current information. Check it out at [www.mountjoysportsmen.org](http://www.mountjoysportsmen.org). If anyone has anything to add please let me know. I will soon be placing a president's mailbox by the office door in the large indoor archery range. Please fill it with your ideas and anything else you would like directed to me.

Let's have a safe and fun 2008 at the club!

Thank you,  
Steve Stoltzfus  
President

### **Please Note: Proper Targets and Proper Target Attachment**

The **only allowable targets** for use on any range at Mount Joy Sportsman's Association are **PAPER TARGETS**. **NO bottles, cans, or other non-paper targets**. The only exceptions are the 3D archery targets and the clay shotgun targets. Targets must be properly attached to the backstops when shooting. **DO NOT** place targets so that the shots pierce the wood or metal frames. Frames are costly and time consuming to repair. **PLEASE** help to keep your club neat and use care not to cause unnecessary damage.

### **Shotgun Patterning**

To properly pattern a shotgun, place your target so the shots will **NOT** pierce the wood frames. Shoot **ONLY** from the **DESIGNATED SHOOTING AREA**. **Please DO NOT shoot closer than 25 Yards to the target**. Some past damage situations do not represent sportsmen-like conduct. Help to keep your club presentable for other club members and leave it **better than you found it**.

### **Membership Card Display**

Remember to display your membership card during all activities at the club. Please do not be offended if asked to produce your card.

### **Additional Range Rules**

The small indoor range is intended for .22 caliber non-jacketed (lead-only) standard velocity ammunition with paper targets only

The large indoor range is intended for up to .45 caliber **non-jacketed** ammunition (lead-only) using **paper targets**.

Persons under the age of 16 must be accompanied by an adult while on club property.

No shooting outdoors before 8 AM on weekdays and Saturdays and 9 AM on Sundays.

The cost to replace a lost access card is \$10

### **Hunter Education**

The next Hunter Education Class is scheduled for Friday April 4th from 5:30 PM until 9:30 PM and Saturday April 5<sup>th</sup> 8 AM until 4 PM. Attendance at both sessions is required to successfully complete the course. For more information or to register please contact Vaughn Nissley at 367-2444 or Bill Ansalvish at 653-8928 or register at <http://www.pgc.state.pa.us/>

### **U.S. Army Ordinance Museum - Bus Trip**

We have scheduled this trip for Saturday April 19, 2008. The trip will depart the Mount Joy Sportsman's Club parking area at 9 AM. Transportation to U.S Army Ordinance Museum located at Aberdeen Proving Grounds in Maryland is via luxury motor coach. We have space for 47 people at a cost of \$35 each for transportation. Entrance to the museum is free of charge. You will need to pack a lunch. We will depart the museum at 4 PM for home. If interested please contact Tom Brooks at 393-4214 by February 10, 2008.

### **30 Caliber (Military Weapon) Shoots**

The 2008 shoot dates are 2/10, 3/9, 4/13, 5/4, 6/8, 7/13, 8/10, 9/14, 10/12, and 11/9. Any US Military Service Rifle with metallic sights and a magazine capable of not less than 5 rounds may be used. Those taking part need to be at the club by 8:30 AM to prepare targets and equipment. Shooting begins at 9AM and, depending upon the number of shooters, is usually finished about 2 PM. The fee is \$5.00 to cover the cost of targets. Club members may also purchase ammunition for \$15.00. Non-members are welcome to take part, but must bring their own ammunition. The club has weapons available for use. We only ask that you clean them when finished. For more information please contact Tom at 393-4214 or 394-7209 or Vaughn at 367-2444.

### **Junior Small Bore Rifle**

Junior rifle will began on January 19, 2008 and continue until the tournament on March 15, 2008. Participation is open for ages 11 through 20 at a cost of only \$5.00 per shooter for the entire season. Shooting begins at 8 AM each Saturday morning and lasts until approximately 11 AM. You do not need to be a club member for your son or daughter to participate and they can begin at any time. If you want additional information please contact Vaughn at 367-2444.

### **Trap Program**

The trap program will begin again on Tuesday March 25, 2008. Trap Shooting is held each Tuesday evening beginning at 6 PM and lasting until between 8 or 9 PM, depending on the number of shooters and how much they want to shoot. We can shoot until 10 PM. The cost is \$3.00 for 25 shots before dark and \$3.50 under the lights. Non-members are welcome and encouraged to take part. For more information contact Claude Steinmetz at 626-8614. Come on out and bring a friend.

## **Pistol Team**

Steve Stoltzfus, Pistol Team Captain announced that although the scores are somewhat out of sorts due to some cancelled matches, the Blue and Gold Teams are both winning the William Penn Pistol league again this year. Matches are every Wednesday from September through April at 7 PM.

We practice every Monday @ 7 PM (except meeting Monday's then 6:30 PM) and every Sunday @ 10 AM. I hope to see a full line.

The team shoots 22 Cal pistols, one-hand hold at 50 feet. For any Mount Joy Sportsmen's Association members curious about the pistol team, I encourage you to contact me or just show up at practice and see what we're doing. Join a winning team!

For additional information see our web site:  
<http://www.mountjoysportsmen.org/wppl/>

Or contact Steve at [smstoltz@aol.com](mailto:smstoltz@aol.com) or (717) 951-3271

## **Indoor 3D Archery Shoots**

Indoor 3D archery shoots begin on Tuesday Jan 8, 2008 from 5 PM to 8 PM and continue until March 25, 2008. Cost is \$7.50 per person and free for 11 and under, but children 11 and younger must be accompanied by adult supervision. Non-members are welcome and encouraged to take part. For more information call Bill at 653-8928 or Walt at 426-3139.

## **Outdoor 3D Archery Shoots**

Outdoor 3D archery shots will begin again on April 12 & 13, 2008. We set up a course with 30 animal targets, which include several shots from two different elevated platforms. Non-members are welcome and encouraged to take part. Registration begins at 7 AM and continues until 2 PM each day. Food is available. For more information call Mike at

653-9448, Bill at 653-8928, or Walt at 426-3139. Non-members are welcome and encouraged to take part.

## **Introduction to Archery**

The introduction to archery course will be held on the four Saturdays in February 2008, Feb 2, 9, 16, and 23. The course cost is \$10 for the entire four weeks. It is held from 10 AM until 12 PM. This is a great chance to introduce yourself or a youngster to this interesting sport. For more information Contact Walt Stoner at 426-3139

## **Basic Handgun and Home Firearm Safety Course**

The club offers Basic Handgun and Home Firearm Safety Course when we have enough interested participants. This is a two day course and offers both classroom instruction and practical training (shooting). If you have an interest in this course please contact Tom Brooks at 717-394-4214 or email at [tomshomefront@aol.com](mailto:tomshomefront@aol.com)

## **Membership Information**

Regular meetings are held on the second Monday of each month at 7:30 PM. New member applicants are requested to arrive at 7 PM if possible.

## **Important Web Sites**

### **Mount Joy Sportsman Club**

Events and dates will be updated on the Web

[www.mountjoysportsmen.org](http://www.mountjoysportsmen.org)

### **Cheaper Than Dirt**

<http://www.cheaperthandirt.com/default.asp>

### **Champions Choice**

<http://www.champchoice.com>

### **National Rifle Association**

<http://www.nra.org>

### **PA Federation of Sportsman's Clubs**

<http://www.pfsc.org/>

## 2008 Club Officers

Your 2008 club officers are as follows;

President	Steve Stoltzfus	951-3271
Vice Pres	Bill Ansalvish	653-8928
Treasurer	Bill Stanley	653-8165
Recording Sec	Joe Borelli	653-2319
Financial Sec	Al Gillis	293-1051
Exec Officer	Vaughn Nissley	367-2444
Director	Walt Stoner	426-3139
Director	Brian Brubaker	653-8652
Director	Doug Ward	653-9474
Director	open	
Director	Irvin Saylor	367-2250
Director	Earl Harry	684-8126

## PA Federation of Sportsman Club

### News

*The 2008 PFSC Poster  
and PWF Photo*

*Contest Theme is "HIDDEN PENNSYLVANIA  
WILDLIFE!" For more info,  
contact PFSC / PWF.*



We are always looking for additional people to attend the PFSC meeting and represent our club. If interested in attending, please contact Bill Ansalvish at 653-8928.

## 2008 Conservation Camp

The 2008 Conservation camp is open to boys and girls 14 to 16 years of age. It will be held July 20-26, 2008. The club will be accepting

nominations during March, April, and May 2008. If your son or daughter is interested in attending this week long resident outdoors camp, please contact Bill Ansalvish at 653-8928.

## Conservation Pledge

I give my pledge as an American, to save and faithfully defend from waste the natural resources of my country, its air, soil and minerals, its forests, waters, and wildlife.

I'm under age 21 and I want to be a member of  
**PFSC'S NEXT GENERATION**  
of sportsmen/women! Here's  
my membership info and a  
check to PFSC for \$10.00.  
P.S. to grown-ups: Makes a great gift to the  
youths on your shopping list -- Send today!



First name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zipcode \_\_\_\_\_

Date of birth \_\_\_\_\_

E-mail address \_\_\_\_\_

Send form or same information to:  
PFSC / Next Generation  
2426 N. Second St. Harrisburg, PA 17110

## **A NEW GENERATION IS COMING ...**

The Pa. Federation of Sportsmen's Clubs has been around for 75 years. The question now is, who'll be there in the future to lead it and carry on the fight for sportsmen's and conservationists concerns, protecting Pennsylvania's natural resources and our outdoor sports heritage?

Why, that someone will be ... YOU!

Get a start by joining PFSC's special youth membership category ... NEXT GENERATION membership. NEXT GENERATION membership is available whether you are a current member of a sportsman's club or not.

NEXT GENERATION lets young sportsmen and women get more involved with the conservation of our outdoor heritage. This membership offers a sense of empowerment -- YOU can and will make a difference! If you are under 21 (or if you know someone who is and should be a NEXT GENERATION member) sign up by clipping and mailing the form at right (or send same info).

NEXT GENERATION membership is just \$10 a year and you'll get the bimonthly On Target newsletter; a NEXT GENERATION membership card; representation to PFSC through the Member-at-Large Delegate; special invitations to PFSC conventions; and mailings and e-mails about topics and issues. A new PFSC generation is coming ... and you can be a part of it! **-OT**

- New Member     
  Renewal     
  \$50.00 One-Time, Indoor Range Fee (optional)

**Mount Joy Sportsmen's Association, Inc.**  
**Membership Application**

**Membership Renewals-Complete Application ONLY for address change**

Last Name	<input type="text"/>	Date Joined	<input type="text"/>
First Name	<input type="text"/>	Endorsed By	<input type="text"/>
Address	<input type="text"/>	NRA Member	<input type="checkbox"/>
City	<input type="text"/>	Interest Pistol	<input type="checkbox"/>
State	<input type="text"/>	Interest Rifle	<input type="checkbox"/>
Zip	<input type="text"/>	Interest Archery	<input type="checkbox"/>
Phone Number	<input type="text"/>	Interest Trap	<input type="checkbox"/>
E-Mail Address	<input type="text"/>	Interest Other	<input type="text"/>
Date of Birth	<input type="text"/>	Spouse Name	<input type="text"/>
Driver or NPA ID	<input type="text"/>	Spouse Date of Birth	<input type="text"/>

**Membership Type**  
 Circle One, Two  
 if buying life

FAMILY - \$50.00
INDIVIDUAL - \$35.00
LIFE - INDIVIDUAL \$350.00
FAMILY \$500.00
New Individual Member \$15 initiation fee

**MUST BE APPROVED AT MEETING.**  
  
**MUST HAVE ORIENTATION,**  
 either at Monthly meeting --  
 Second Monday - 7:30 p.m. or  
 Call 653-1648 to make arrangements

**Family Member's Name**  
 (Spouse & children 18 and under, living at home)

---

**Date of Birth**

---

**Membership Renewals-Complete Application ONLY for address change**

**Mount Joy Sportsman's Association**  
**P.O. Box 83**  
**Mount Joy, PA 17552**  
**717-653-1648**

PRSRT STD  
U.S.POSTAGE  
PAID  
MOUNT JOY, PA  
PERMIT NO. 90

**Clip and Save**

**30 Caliber Shoot Dates**

2/10	7/13
3/9	8/10
4/13	9/14
5/4	10/12
6/8	11/9

**Know what you are aiming at and be sure of the background, before squeezing the trigger**

**Do Not Use Jacketed Ammo Anywhere Indoors**